



NOTICE OF MEETING

LICENSING SUB-COMMITTEE

WEDNESDAY, 16 MARCH 2016 AT 9.30 AM

THE EXECUTIVE MEETING ROOM, THIRD FLOOR, THE GUILDHALL,
PORTSMOUTH

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Committee Members Councillors Julie Swan (Chair), Hannah Hockaday (Vice Chair), Dave Ashmore, Jennie Brent, Margaret Foster, David Fuller, Paul Godier, Scott Harris, Steve Hastings, Lee Mason, Phil Smith, David Tompkins, Gerald Vernon-Jackson, Aiden Gray and one vacancy.

The panel today consists of : Councillors Hannah Hockaday, Jennie Brent and David Tompkins
The reserve member is Councillor Dave Ashmore.

(NB This Agenda should be retained for future reference with the minutes of this meeting.)

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Licensing Sub Committee meetings are digitally recorded.

A G E N D A

- 1 **Appointment of Chair**
- 2 **Declaration of Members' Interests**
- 3 **Licensing Act 2003 - Section 20 - Mandatory Condition - Exhibition of Films "Who Killed Nelson Nutmeg?" - Boathouse No.6 Portsmouth Historic Dockyard (Pages 1 - 44)**

Purpose

The purpose of this report is for the committee to exercise its statutory powers as Licensing Authority to impose an age classification using the BBFC film

classification categories in respect of a film exhibition to be shown at Boathouse No.6, Portsmouth Historic Dockyard, College Road, HM Naval Base, Portsmouth. The proposed date for screening of this film is Sunday 10 April 2016.

RECOMMENDED that the sub-committee determine the matter.

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